NELSON MANDELA

UNIVERSITY

Application for Admission to Post-graduate Studies in 20.......

 A candidate wishing to register for the first University must please complete an application the University as well as this form, and substitution following: a certified copy of your degree and/o a complete academic record(s) issued be 	ation form for admission to mit them together with the or diploma certificates;	Student	Number:	
A. FIELD OF STUDY				
DEGREE/DIPLOMA (e.g. M.A.) (Indicate choice	ces)	3. TYP	E OF PROPOSED REGISTRATIO	ON:
1st		(Ind	cate with an X)	
2nd		1. F	ull-time	
3rd		2. F	art-time	
2. DEPARTMENT (e.g. History)				
4 DDODOCED TITLE OF TREATICE/DICCEDT.				
1. PROPOSED TITLE OF TREATISE/DISSERTATION/THESIS (If a treatise/dissertation/thesis is required to obtain the degree):				
				<u></u>
B. YOUR NAME AND ADDRESS TO WH	HICH CORRESPONDENCE MUST	BE DIRECTED:	E-mail address:	
TITLE:	INITIALS:	SURNAME:		
FIRST NAMES (in full):				
ADDRESS:		TEL.: Cod	e: No.:	(VV)
		Cod	e: No.:	(H)
		Cel	:	
C. ACADEMIC PARTICULARS: DEGREES/DIPLOMAS ALREADY OBTAIN	'ED:			
		University/Colle	je	
DEGREES/DIPLOMAS ALREADY OBTAIN		University/Colleง	je	
DEGREES/DIPLOMAS ALREADY OBTAIN Year Degree or Diplon		University/Colleថ្	je	
DEGREES/DIPLOMAS ALREADY OBTAIN Year Degree or Diplor 1.		University/Colle	je	
DEGREES/DIPLOMAS ALREADY OBTAIN Year Degree or Diplom 1. 2. 3.		University/Colle	ge	
DEGREES/DIPLOMAS ALREADY OBTAIN Year Degree or Diplor 1. 2.		University/Colle	je	
DEGREES/DIPLOMAS ALREADY OBTAIN Year Degree or Diplom 1. 2. 3.		University/Colle	je	
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DEGREES/DIPLOMAS ALREADY OBTAIN Year Degree or Diplon 1. 2. 3. 4.	ma	STUDENTS.	ge ate:	
DEGREES/DIPLOMAS ALREADY OBTAIN Year Degree or Diplor 1. 2. 3. 4. I HAVE READ THE ENCLOSED INFOR	ma	STUDENTS.		

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For Office Use Only

		Student Number:				
٥.	RECOMMENDATION OF HEAD OF DEPARTMENT:					
۱.	* RECOMMENDED	NOTRECOMMENDED				
2.	RECOMMENDED SUPERVISOR/PROMOTER					
	RECOMMENDED JOINT SUPERVISOR/PROMOTER					
	. MUST THE STAFF CREDIT IN RESPECT OF THIS CANDIDATE BE DISTRIBUTED BETWEEN TWO (OR MORE) DEPARTMENTS? (if applicable)					
	YES IF YES, PLEASE INDICATE THE DEPARTMENTS AND DISTRIBUTION	NO NO				
	DEPARTMENTS	distribution %				
	Signature	Date:				
. 1.	udicate with an Y					

 * Indicate with an X

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